

RESOLUTION NO. 5-96

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ANDERSON AUTHORIZING THE SUBMISSION OF A TEXAS COMMUNITY DEVELOPMENT PROGRAM APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMMUNITY DEVELOPMENT FUND; AND AUTHORIZING THE MAYOR TO ACT AS THE CITY'S EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE CITY'S PARTICIPATION IN THE COMMUNITY DEVELOPMENT PROGRAM.

WHEREAS, the Board of Aldermen of the City of Anderson desire to develop a viable community, including decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low/moderate income; and

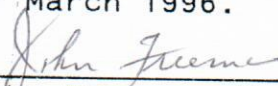
WHEREAS, certain conditions exist which represent a threat to the public health and safety; and

WHEREAS, it is necessary and in the best interests of the City of Anderson to apply for funding under the 1996 Texas Community Development Program;

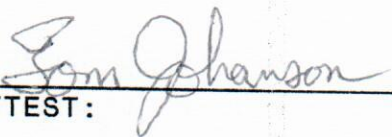
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ANDERSON, TEXAS:

1. That a Texas Community Development Program application for the Community Development Fund is hereby authorized to be filed on behalf of the City with the Texas Department of Housing and Community Affairs.
2. That the City's application be placed in competition for funding under the Community Development Fund.
3. That the application be for \$250,000 of grant funds to carry out wastewater treatment and collection system improvements.
4. That the City Council directs and designates the Mayor as the City's Chief Executive Officer and Authorized Representative to act in all matters regarding this application and the City's participation in the Texas Community Development Program.
5. That it further be stated that the City of Anderson is committing \$28,000 cash as a contribution toward the construction activities of this wastewater treatment and collection system improvements project.

Passed and approved this 14th day of March 1996.

  
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John Freeman, Mayor  
City of Anderson

ATTEST:

  
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Tom Johnson